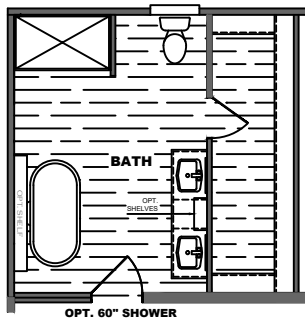
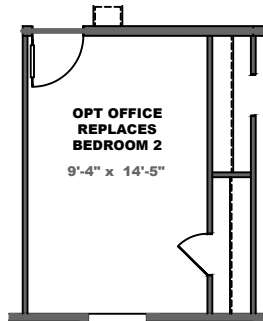


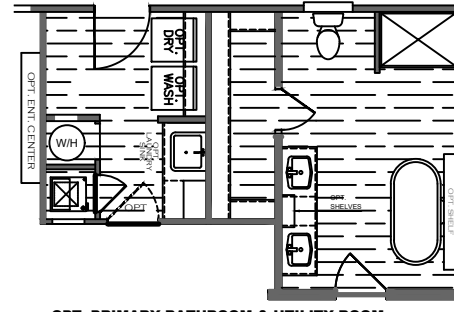
OPT. 72" SHOWER



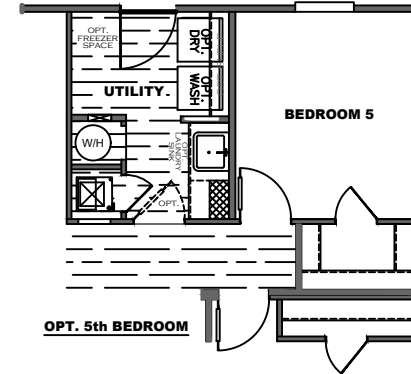
OPT. 60" SHOWER



OPT OFFICE  
REPLACES  
BEDROOM 2  
9'-4" x 14'-5"



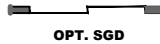
OPT. PRIMARY BATHROOM & UTILITY ROOM



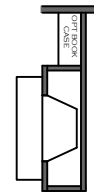
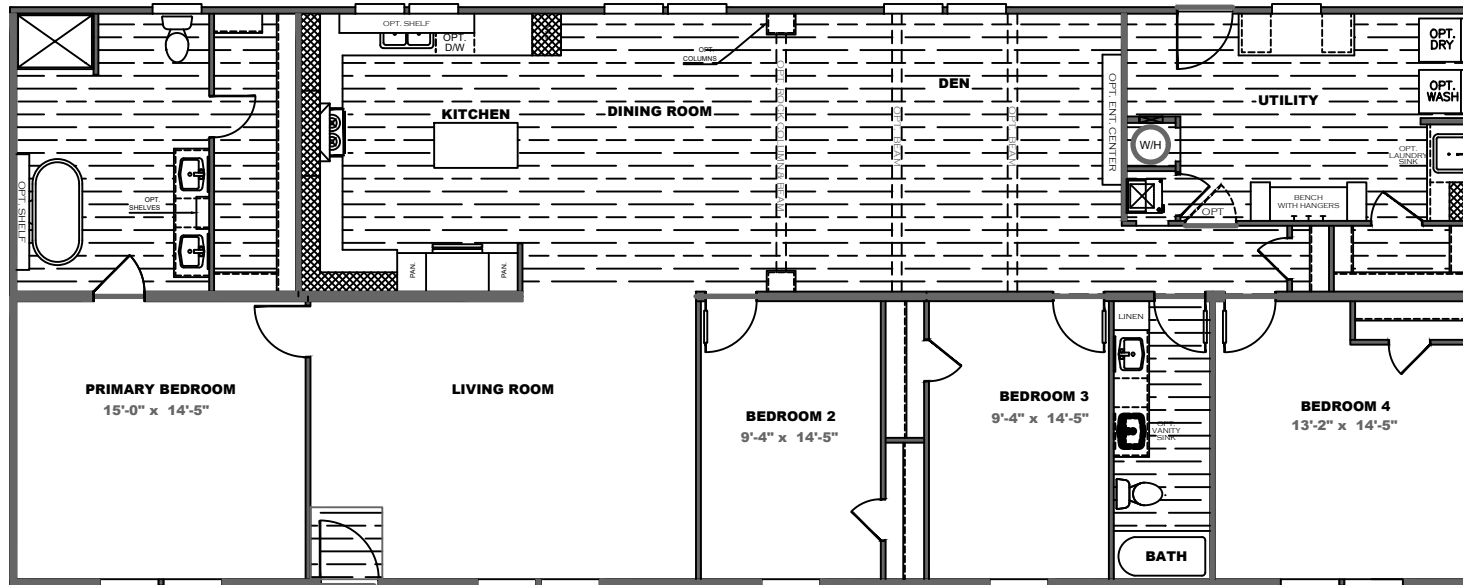
OPT. 5th BEDROOM



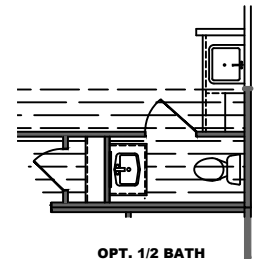
BARN DOOR W/ PRIVACY LOCK



OPT. SGD



OPT. FIREPLACE



OPT. 1/2 BATH

|                     |                         |  |   |            |            |         |                    |                         |                       |
|---------------------|-------------------------|--|---|------------|------------|---------|--------------------|-------------------------|-----------------------|
| SHEET:<br><b>SL</b> | <b>SALES LITERATURE</b> | Clayton - 934<br>1420 Mountain Rd, Andersonville, TN 37705<br>PH: 865.494.7800 FAX: 865.494.0243 | HILBORN, WERNER, CARTER,<br>AND ASSOCIATES, INC.<br>1627 SOUTH MYRTLE AVE.<br>CLEARWATER, FL. 33756 | DRAWING #: | 34M193     | MODEL:  | FUSION B (32'X76') | STD PLAN "CONDITIONED": | 2,280 FT <sup>2</sup> |
|                     |                         |  |   | MODEL #:   | FSN32764B  | SERIES: | FUSION SERIES      | REV. BY:                | BKR                   |
|                     |                         |  |   | DATE:      | 01/27/2021 | SCALE:  | N.T.S.             | PRODUCT DESIGNER:       | PAYTON A. DOUGLAS     |