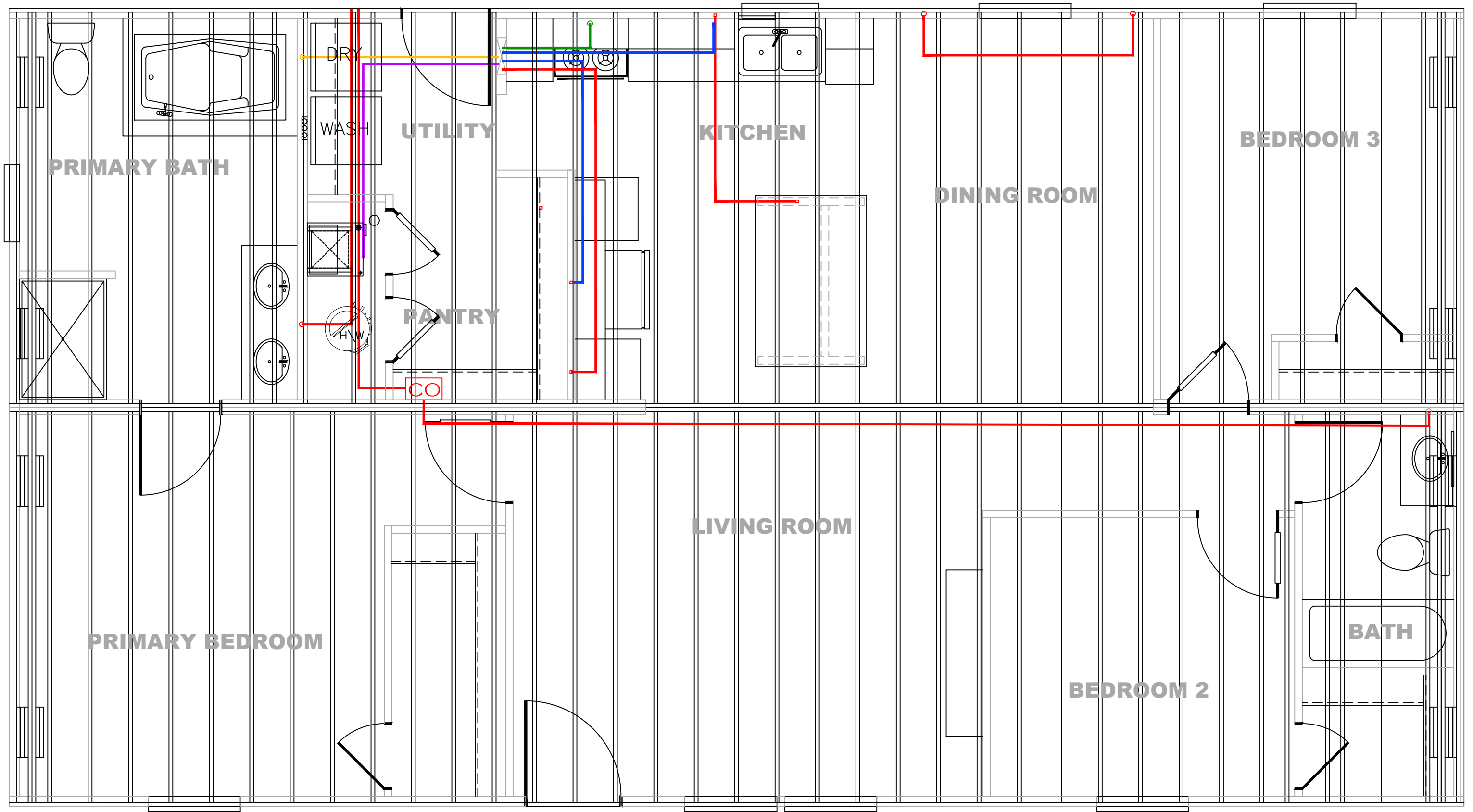




- = GFI (12-2)
- = RANGE
- = FURNACE
- = DRYER
- = WATER HEATER
- = DISHWASHER (D/W)
- = RANGE HOOD (14-2)
- MC = METER CENTER DROP

REV #	DATE	DESCRIPTION

SHEET:

FJIG

FLOOR JOIST ELECTRICAL PLAN



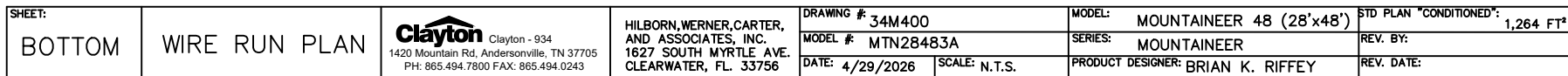
Clayton - 934
1420 Mountain Rd, Andersonville, TN 37705
PH: 865.494.7800 FAX: 865.494.0243

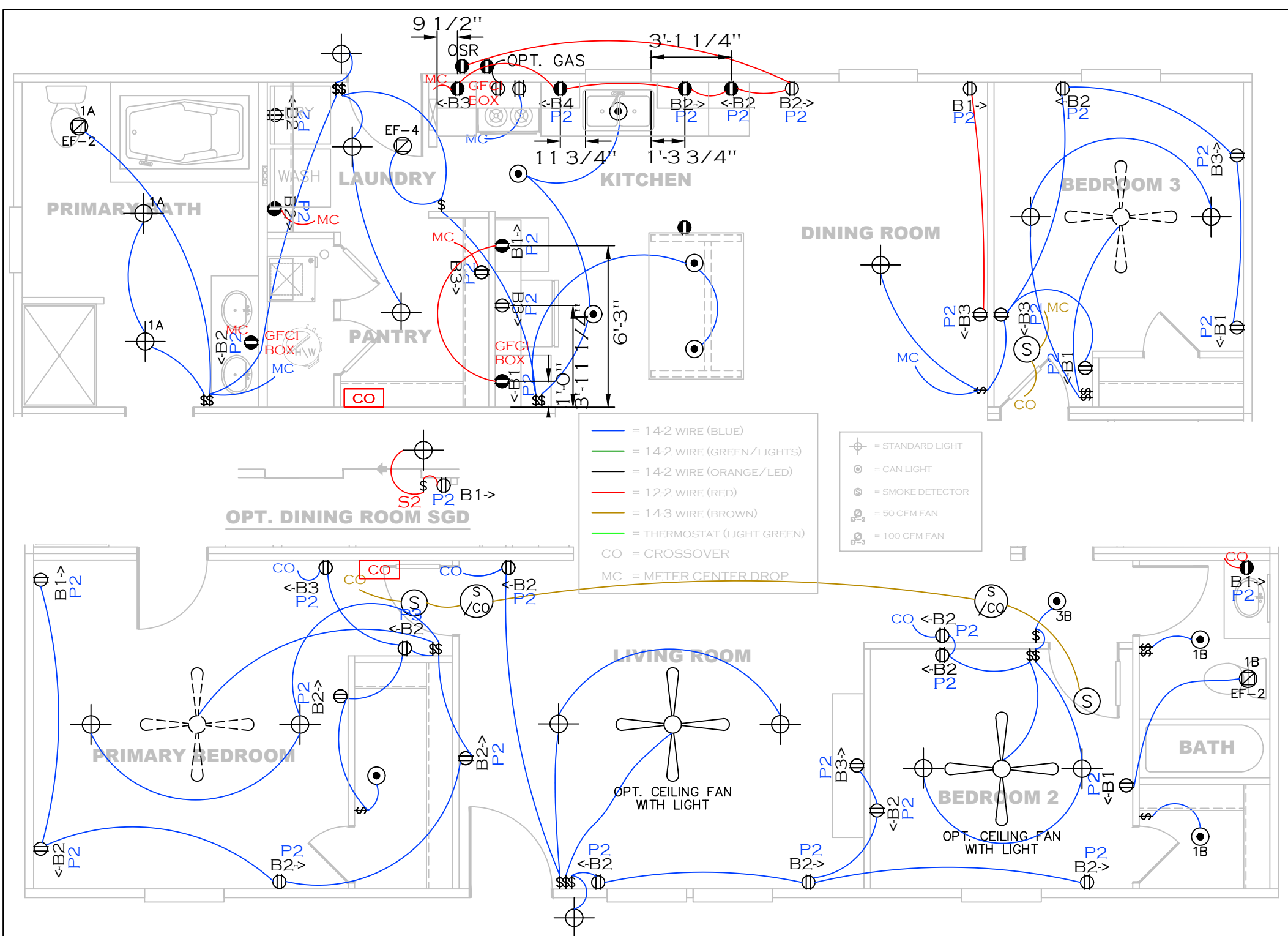
HILBORN, WERNER, CARTER,
AND ASSOCIATES, INC.
1627 SOUTH MYRTLE AVE.
CLEARWATER, FL. 33756

DRAWING #	34M400
MODEL #	MTN28483A
DATE:	4/29/2026
SCALE:	N.T.S.

MODEL:	MOUNTAINEER 48 (28'x48')
SERIES:	MOUNTAINEER
PRODUCT DESIGNER:	BRIAN K RIFFEY

STD PLAN "CONDITIONED":	1,264 FT²
REV. BY:	
REV. DATE:	





SHEET: MASTER	WIRE RUN PLAN	 Clayton - 934 1420 Mountain Rd, Andersonville, TN 37705 PH: 865.494.7800 FAX: 865.494.0243	HILBORN, WERNER, CARTER, AND ASSOCIATES, INC. 1627 SOUTH MYRTLE AVE. CLEARWATER, FL. 33756	DRAWING #: 34M400 MODEL #: MTN28483A DATE: 4/29/2026 SCALE: N.T.S.	MODEL: MOUNTAINEER 48 (28'x48') SERIES: MOUNTAINEER PRODUCT DESIGNER: BRIAN K. RIFFEY	STD PLAN *CONDITIONED*: 1,264 FT² REV. BY: REV. DATE:
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